

Case Docket No. 059643.00557

Date February 4, 2008

| In | re | the | app] | lica | tion | of: |
|----|----|-----|------|------|------|-----|
| | | | | | | |

Juha-Pekka KOSKINEN et al.

Serial No.: 10/518,718

Group Art Unit: 2614

Filed: December 21, 2004

Examiner: Quoc D. Tran

For: CHARGING FOR AN IP BASED COMMUNICATION SYSTEM

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

| Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a statement previously submitted. |
|---|
| Applicant qualifies for small entity status. |
| No additional fee is required. |
| The fee has been calculated as shown below: |

| | (Col. 1) | | (Col. 2) | (Col. 3) | SMALL E | ENTITY | | OTHER SMALL | THAN A ENTITY |
|--|---|-----------|---------------------------------------|------------------|---------|---------------|----|----------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| TOTAL | 22 | MINUS | 22 | 0 | X25= | | or | X50= | 0 |
| INDEP. | 5 | MINUS | 3 | 2 | X105= | | or | X210= | \$420.00 |
| ☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | +185= | | or | +370= | |
| 02/05/2008 LL | ANDGRA 00000064 1051 | 8718 | | | TOTAL | | or | | \$420.00 |
| 02 FC:1614 | | 420.00 OP | | | | | | | L <u></u> |

| \boxtimes | Enclosed is a check in the amount of Four Hundred Twenty Dollars (\$420.00). Except as otherwise noted herein, the Commissioner is hereby authorized to charge payment of any other fees that may be required to complete this filing, or to credit any overpayment, to Counsel's Deposit Account No 50-2222. |
|-------------|---|
| | The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Counsel's Deposit Account No. 50-2222. A duplicate copy is enclosed. |
| | Any filing fees required under 37 CFR 1.16. |
| | Respectfully submitted, |
| | |
| | Majid S. AlBassam |
| | Attorney for Applicant(s) Registration No. 54,749 |
| Δttv | Docket No. 059643 00557 |

Customer Number 32294 SQUIRE, SANDERS & DEMPSEY LLP 14TH Floor \$8000 Towers Crescent Drive

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MSA:jf

Enclosures: Amendment

Check No. <u>18045</u>